

**OFFICIAL ENTRY FORM**

**OPA 2011 BETTER NEWSPAPER CONTEST**

*All entries become the property of OPA and may be reproduced in print or electronic format as educational material and/or exhibits.*

**COMPLETE THEN PHOTOCOPY THIS FORM FOR YOUR RECORDS BEFORE MAILING IT WITH YOUR ENTRIES.**

Newspaper \_\_\_\_\_

Address \_\_\_\_\_

City, Zip \_\_\_\_\_

Contact Person \_\_\_\_\_

Contact Phone # \_\_\_\_\_

E-Mail \_\_\_\_\_

<b>DIVISION ENTERED</b>	
<input type="checkbox"/>	<b>DAILY</b> (4 or more issues per week)
<input type="checkbox"/>	<b>WEEKLY</b> (1 issue per week)
<input type="checkbox"/>	<b>SEMI-, TWIN OR TRI-WEEKLY</b> (2 or 3 issues per week)
<input type="checkbox"/>	<b>SUSTAINING MEMBER NEWSPAPER</b>
<input type="checkbox"/>	<b>COLLEGE NEWSPAPER</b>

**EVENTS ENTERED:**

INSTRUCTIONS: Check the box of each event entered and fill in the appropriate information (i.e. for "Issue Date" write in dates of the three issues entered [7/4/11]; fill in appropriate "Date(s)/Topic" on Events 4, 5 and 12 [10/14/10, 10/21/10 - Bond Tax Issue]; for "Issue Date/Page #" write in dates of the issues and the page number [6/24/11, Pg 9]).

<input type="checkbox"/> 1 - News Content	_____	_____	_____
	Issue Date	Issue Date	Issue Date
<input type="checkbox"/> 2 - Layout & Design	_____	_____	_____
	Issue Date	Issue Date	Issue Date
<input type="checkbox"/> 3 - Advertising	_____	_____	_____
	Issue Date	Issue Date	Issue Date
<input type="checkbox"/> 4 - Sales Promotion	_____		
	Issue Date(s) / Topic		
<input type="checkbox"/> 5 - In-Depth Enterprise	_____		
	Issue Date(s) / Topic		
<input type="checkbox"/> 6 - Editorial Comment	_____	_____	_____
	Issue Date/Page #	Issue Date/Page #	Issue Date/Page #
<input type="checkbox"/> 7 - Personal Columns	_____	_____	_____
	Issue Date/Page #	Issue Date/Page #	Issue Date/Page #
<input type="checkbox"/> 8 - News Writing	_____	_____	_____
	Issue Date/Page #	Issue Date/Page #	Issue Date/Page #
<input type="checkbox"/> 9 - Feature Writing	_____	_____	_____
	Issue Date/Page #	Issue Date/Page #	Issue Date/Page #
<input type="checkbox"/> 10 - Sports Coverage	_____	_____	_____
	Issue Date/Page #	Issue Date/Page #	Issue Date/Page #
<input type="checkbox"/> 11 - Photography	_____	_____	_____
	Issue Date/Page #	Issue Date/Page #	Issue Date/Page #
<input type="checkbox"/> 12 - Community Leadership	_____	_____	_____
	Issue Date/Page #	Issue Date/Page #	Issue Date/Page #
	Issue Date(s) / Topic		

**NOTE: THIS FORM MUST ACCOMPANY CONTEST PACKAGE**

Note: BEFORE MAILING... Make sure all information is correct on entries and entry form. Entries submitted without this completed form and entry fees may be disqualified. Make checks payable to Oklahoma Press Association.

**MAKE SURE YOUR PAYMENT IS ENCLOSED.  
POSTMARK ENTRIES BY  
MONDAY, JAN. 23, 2012**

Total Number of Events Entered _____	<b>X \$5 EACH</b>
(Maximum of 12 events for \$60 total)	
<b>Subtotal of Events</b>	<b>\$ _____</b>
I have also included:	
<b>\$5 for WEBSITE Contest*</b> Entry Fee _____	
<b>\$20 for PRINT QUALITY Contest*</b> Entry Fee _____	
<small>* Separate Entry Form Required for Website Contest and Print Quality Contest. Open to Business Members only.</small>	
<b>TOTAL ENCLOSED</b>	<b>\$ _____</b>